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1-02(B)-R25

**FOUR YEAR HONOURS B.A./B.Com./B.Sc./B.C.A./B.B.A./B.MUSIC/  
B.DANCE/B.A.(OL)/B.H.M./ B.VOCATIONAL IN DAIRYING AND ANIMAL  
HUSBANDRY/B.VOCATIONAL IN HORTICULTURE (ALL GROUPS)  
DEGREE EXAMINATION, FEBRUARY/MARCH - 2026**

**CHOICE BASED CREDIT SYSTEM**

**FIRST SEMESTER**

**GENERAL SANSKRIT**

**PAPER : POETRY, PROSE AND GRAMMAR-I**

*(New syllabus effective from the academic year 2025-26)*

*(New Regulations under CBCS from the academic year 2025-26)*

Time : 3 Hours

Max. Marks : 75

सूचना: द्वितीय-तृतीय-चतुर्थ-पञ्चम-दशम प्रश्ना संस्कृत भाषायामेव समाधेयाः।

Q.No. 2,3,4,5 and 10 should be answered in Sanskrit only.

प्रथमो भागः

(25)

I. द्वौ श्लोकौ पूरयित्वा भावं च लिखत।

(2×3=6)

- 1) कृगतिर्मानुषाणां ..... तोलनेऽपि वा॥
- 2) लीलया ..... तद्वनुः॥
- 3) प्रभुत्वं हि ..... द्रष्टुमर्हसि॥
- 4) अस्थिभूतो ..... मांसक्षयमुत्सृजन्॥

II. द्वयोः सम्पूर्ण शब्दरूपाणि लिखत।

(2×3=6)

- |        |         |
|--------|---------|
| 1) कवि | 2) धातृ |
| 3) रमा | 4) मति  |

III. द्वयोः धात्वोः निर्दिष्ट लकारे सर्वाणि रूपाणि लिखत।

(2×2½=5)

- |             |             |
|-------------|-------------|
| 1) भविष्यति | 2) तिष्ठेत् |
| 3) अलभत्    | 4) भाषते    |

IV. चतुर्णां नामनिर्देशपूर्वकं सन्धिं विभजत।

(4×1=4)

- |             |             |
|-------------|-------------|
| 1) रामानुजः | 2) तावत्र   |
| 3) नवोदयः   | 4) धात्रंशः |
| 5) तच्च     | 6) तट्टीका  |
| 7) षण्मुखः  | 8) पन्तगः   |

V. चतुर्णां नामनिर्देशपूर्वकं विग्रहवाक्यानि लिखत।

(4×1=4)

- |                |              |
|----------------|--------------|
| 1) ग्रामगतः    | 2) मासपूर्वः |
| 3) सीतापतिः    | 4) अज्ञानम्  |
| 5) गोपालबालः   | 6) शीतोष्णम् |
| 7) पञ्चरात्रम् | 8) खशुरौ     |

व्दितीयो भागः

(50)

VI. द्वयोः आन्ध्रभाषायाम् आङ्गलभाषायां वा अनुवदत।

(2×3=6)

- 1) मतिर्दोलायते सत्यं सतामपि खलोक्तिभिः।  
ताथिर्विश्वासितश्चसौ प्रियते चित्रकर्णवत्॥
- 2) मत्तः प्रमत्तश्चोन्मत्तःश्रान्तः क्रुद्धो बुभुक्षितः।  
लुब्धो भीरुस्त्वेवरायुक्तः कामुकश्च न धर्मवित्॥
- 3) सर्व कामसमृद्धस्य अश्वमेघस्य यत्फलम्।  
तत्फलं लभते सम्यग्रक्षितो शरणागते॥
- 4) स्वामिमूला भवन्त्येव सर्वाः प्रकृतेयः खलु।  
समूलेष्वपि वृक्षेषु प्रयत्नः सफलो नृणाम्॥

VII. 1) भगवन्दृष्टवीर्यो मं रामो दशरथात्मजः इति जनकस्य वचनानां पूर्वापर सन्दर्भं विशदयत? (1×8=8)  
(अथवा)

2) कपोत न भयं तव इत्युक्त्वा कथं वृषदर्भः शरणागतरक्षणं कुतवान्? विवृणुत?

VIII.1) 'महोदय' इति पाठ्यभागानुसारं जनानां कुलपति सहितानां समुद्रयान स्नानादिकं विशदयत? (1×8=8)  
(अथवा)

2) रामकीर्तिः इति पाठ्यभागस्य सारांशं लिखत?

IX. 1) पाठ्यभागानुसारेण खलोक्ते परिणामं विशदयत? (1×8=8)  
(अथवा)

2) लोकमान्यस्य जीवितविशेषान् विवृणुत?

X. चतुर्णां लघुसमाधानानि लिखत।

(4×2=8)

- 1) वत्स राम धनुः पश्य इति कः राघवम् अब्रवीत?
- 2) कति चक्रां मञ्जुषां शतानि पञ्च शब्द नराः समूहः?
- 3) कपोतः कं शरणंगतः?
- 4) वृषदर्भस्य कीदृशेन कर्मणा मही प्रचलिता आसीत्?
- 5) परिक्षीणः पापं करिष्यतीत्यत्र उदाहरणं किम्?
- 6) कस्मात् चित्रकर्णः व्यापादितः?
- 7) लोकमान्यस्य स्वातन्त्र्यन्दोलनजनकत्वं निरूपयत?
- 8) साम्प्रदायिकैक्याय लोकमान्यस्य प्रयत्नमधिकृत्य लिखत?

XI. चतुर्णां ससन्दर्भं व्याख्यात।

(4×3=12)

- 1) दर्शयैतन्यहाभाग अनयोः राजपुत्रयोः।
  - 2) वर्जयित्वा मुनिवरं राजानं तौ च राघवौ।
  - 3) मुञ्चैनं न हि रक्ष्यामि राजन् मन्दयितुं क्षुधाम्।
  - 4) स राजर्षिर्गतः स्वर्गं कर्मणा तेन शाश्वतम्।
  - 5) क्षीणा नरा निष्करूणा भवन्ति।
  - 6) वरं प्राण परित्यागः न पुनरीदृशे कर्मणि प्रवृत्तिः।
  - 7) नासीत्तत्र काचिदपि क्रान्तिः।
  - 8) संस्थायां तिलकदलस्यैव आधिपत्यं जातम्।
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**FOUR YEAR (HONOURS) B.A./B.COM./B.Sc./B.C.A./B.B.A./B.MUSIC/  
B.DANCE/B.A.(O.L)/B.H.M./B.VOCATIONAL IN DAIRYING AND  
ANIMAL HUSBANDRY/B.VOCATIONAL IN HORTICULTURE  
(ALL GROUPS) DEGREE EXAMINATION,**

**FEBRUARY/MARCH-2026**

**CHOICE BASED CREDIT SYSTEM**

**FIRST SEMESTER**

**GENERAL ENGLISH**

**PAPER : BRIDGE-I : LIFE SKILLS**

*(New Syllabus effective from the academic year 2025-26)*

*(New Regulations under CBCS from the academic year 2025-26)*

**Time : 3 Hours**

**Max. Marks : 75**

**SECTION - A**

**(Prose, Poetry, Short Stories)**

**(50 Marks)**

**I. Answer any Two of the following :**

**(2×5=10)**

1. Describe the imagery and spirit of unity in the poem "Coromandel Fishers."
2. How does Sarojini Naidu glorify the life of fishermen in Coromandel Fishers?
3. Bring out the significance of the railway setting in "The Night Train at Deoli."
4. Analyse the emotional tone of "The Night Train at Deoli."

**II. Answer any Two of the following .**

**(2×5=10)**

1. Describe the child's feelings at the fair in "The Lost Child."
2. How does Mulk Raj Anand portray childhood innocence in The Lost Child?
3. Explain the criticism of the education system in "Letter to a Teacher."
4. Discuss the collective voice of students in Letter to a Teacher - School of Barbiana.

**III. Answer any Two of the following .**

**(2×5=10)**

1. Explain the concept of freedom as expressed in "Where the Mind is without Fear."
2. Comment on the relevance of Tagore's poem in modern society.
3. What message does Greta Thunberg convey through her speech "How Dare You?"
4. Explain the tone and purpose of Greta Thunberg's speech.

**IV. Answer any Two of the following.**

**(2×5=10)**

1. Describe the superstition and fear reflected in "Night of the Scorpion".
2. How does Nissim Ezekiel present the mother's suffering in the poem?
3. Explain the role of examination system in the play "Refund".
4. How does humour arise from Wasserkopf's situation in Refund?

**V. Answer any Two of the following .**

**(2×5=10)**

1. Explain the twist at the end of "An Astrologer's Day."
2. Discuss irony as a literary device in An Astrologer's Day .
3. Explain consonant sounds with suitable examples.
4. Describe rising and falling intonation patterns.

**SECTION - B**  
**(Grammar)**

**VI. Identify the Parts of Speech of the underlined words:**

**(25 Marks)**

**(5×1=5)**

1. Honesty is always rewarded.
2. The Child laughed loudly.
3. She spoke Politely to everyone.
4. Ramesh bought a new bicycle.
5. He Succeeded because he worked hard.

**VII. Fill in the blanks with suitable Prepositions:**

**(5×1=5)**

1. The Cat jumped \_\_\_\_\_ the wall.
2. He is fond \_\_\_\_\_ classical music.
3. The train passed \_\_\_\_\_ the tunnel.
4. She sat \_\_\_\_\_ the window.
5. The book is \_\_\_\_\_ the table.

**VIII. Fill in the blanks with suitable Articles:**

**(5×1=5)**

1. She is \_\_\_\_\_ honest officer.
2. I saw \_\_\_\_\_ elephant in the zoo.
3. Ravi is \_\_\_\_\_ university student.
4. He bought \_\_\_\_\_ umbrella yesterday.
5. Sun rises in \_\_\_\_\_ east.

**IX. Add suitable Question Tags:**

**(5×1=5)**

1. He is very kind, \_\_\_\_\_?
2. They finished the work, \_\_\_\_\_?
3. She doesn't like tea, \_\_\_\_\_?
4. We should help others, \_\_\_\_\_?
5. It is raining, \_\_\_\_\_?

**X. Fill in the blanks with correct Tense forms:**

**(5×1=5)**

1. She \_\_\_\_\_ (write) the exam tomorrow.
  2. They \_\_\_\_\_ (Complete) the project already.
  3. Listen! Someone \_\_\_\_\_ (knock) at the door.
  4. He \_\_\_\_\_ (play) cricket every evening.
  5. The baby \_\_\_\_\_ (sleep) when I entered.
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**FOUR YEAR HONOURS B.A./B.Com./B.Sc./B.C.A./B.B.A./B.Music/B.Dance/  
B.A.(O.L)/B.H.M./B.VOCATIONAL IN DAIRYING AND ANIMAL  
HUSBANDRY/B.VOCATIONAL IN HORTICULTURE (All Groups)  
DEGREE EXAMINATION, FEBRUARY/MARCH - 2026**

**CHOICE BASED CREDIT SYSTEM**

**FIRST SEMESTER**

**SKILL ENHANCED COURSE**

**PAPER : AI FUNDAMENTALS**

*(New Syllabus effective from the academic year 2025-26)*

*(New Regulations under CBCS from the academic year 2025-26)*

**Time : 3 Hours**

**Max. Marks : 75**

**PART - A**

**Answer any Five of the following questions. Each question carries 5 marks. (5×5=25)**

1. Define Artificial Intelligence and explain its importance in modern computing.
2. What is Artificial General Intelligence? Give two examples.
3. List any three applications of AI in healthcare.
4. How is AI used in the finance sector?
5. What is bias in AI systems? Give an example.
6. Explain the concept of transparency in AI systems.
7. Write a short note on Hugging Face as a Generative AI tool.
8. Define prompt engineering and explain its importance.
9. How is AI used in creative writing.
10. Explain the role of AI in designing thumbnails for YouTube channels.

## PART - B

**Answer any Five questions. Each question carries 10 marks.**

**(5×10=50)**

11. Discuss the history and evolution of Artificial Intelligence.
  12. Explain the role of Machine Learning and Computer Vision in AI.
  13. Describe the applications of AI in agriculture with suitable examples.
  14. How is AI transforming the education sector? Discuss with examples.
  15. Explain accountability and privacy issues in AI systems.
  16. Discuss inclusivity and sustainability in AI systems.
  17. Write an essay on Generative AI and its role in multidisciplinary research.
  18. Explain ChatGPT and Gemini as emerging AI tools.
  19. Discuss the role of prompt engineering in business and commerce.
  20. Explain how SlidesGPT can be used for generating presentations.
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**FOUR YEAR HONOURS B.B.A. DEGREE EXAMINATION,****FEBRUARY/MARCH - 2026****CHOICE BASED CREDIT SYSTEM****FIRST SEMESTER****PAPER : ACCOUNTING FOR MANAGERS****(COMMON FOR DIGITAL MARKETING/GENERAL)***(New Syllabus effective from the academic year 2025-26)**(New Regulations under CBCS from the academic year 2025-26)***Time : 3 Hours****Max. Marks : 75****SECTION - A****Answer any Five of the following questions.****(5×3=15)**

1. Management Accounting
2. Dual Concept
3. Income Statement
4. Need of final Accounts
5. Direct Labour
6. Trend Analysis
7. Cost Sheet
8. Margin of Safety
9. Common Size Statement
10. Make or Buy decision

**SECTION - B****Answer Five questions one question from each unit.****(5×12=60)****UNIT - I**

11. What are the objectives of Accounting.

**(OR)**

12. Journalise the following transactions.

|           |                         |               |
|-----------|-------------------------|---------------|
| 1-4-2025  | Commenced business with | Rs. 25,00,000 |
| 3-4-2025  | Purchases from Anu      | Rs. 500,000   |
| 6-4-2025  | Purchased machinery     | Rs. 2,00,000  |
| 10-4-2025 | Paid Advertisements     | Rs. 25,000    |
| 16-4-2025 | Sales to Narayan        | Rs. 1,50,000  |
| 20-4-2025 | Cash sales              | Rs. 50,000    |
| 24-4-2025 | Paid to Anu             | Rs. 2,50,000  |

|           |                          |              |
|-----------|--------------------------|--------------|
| 25-4-2025 | Cash purchases           | Rs. 1,00,000 |
| 26-4-2025 | Commission received      | Rs. 25,000   |
| 28-4-2025 | Paid for Insurance       | Rs. 10,000   |
| 29-4-2025 | Opened Bank A/C          | Rs. 1,00,000 |
| 30-4-2025 | Cash deposited into bank | Rs. 25,000   |

### UNIT - II

13. From the following particulars prepare Trial Balance.

|                     | Rs.      |           | Rs.      |
|---------------------|----------|-----------|----------|
| Capital             | 75,000   | Drawings  | 5,000    |
| Cash                | 15,000   | Insurance | 3,000    |
| Sales               | 1,00,000 | Bad debts | 2,000    |
| Debtors             | 30,000   | Purchases | 1,00,000 |
| Creditors           | 20,000   | Rent      | 6,000    |
| Commission received | 5,000    | Wages     | 4,000    |
| B/R                 | 10,000   | Salaries  | 20,000   |
| Carriage            | 4,000    | Freight   | 1,000    |

(OR)

14. Prepare final Accounts with the following Trial Balance

| Led for Balances                | Debit           | Credit          |
|---------------------------------|-----------------|-----------------|
| Capital and Drawings            | 1,800           | 1,20,000        |
| Furniture and Fitting           | 8,000           | -               |
| Buildings                       | 20,000          | -               |
| Bad debts and Bad debts Reserve | 4,500           | 6,000           |
| Insurance                       | 3,200           | -               |
| Manufacturing wages             | 24,000          | -               |
| Discount                        | 2,400           | 1,600           |
| Purchases and sales             | 1,52,000        | 2,45,000        |
| Stock (Opening)                 | 26,000          |                 |
| Returns                         | 1,800           | 1,400           |
| General Expenses                | 2,500           | -               |
| Cash in hand                    | 21,000          | -               |
| Fixed Deposit                   | 35,000          | -               |
| Cash at Bank                    | 58,000          | -               |
| Carriage                        | 3,800           | -               |
| Debtors and Creditors           | 34,000          | 24,000          |
|                                 | <b>3,98,000</b> | <b>3,98,000</b> |

#### Adjustments:

- Closing stock 87,500
- Provide depreciation as furniture 5% and Buildings 7.5%
- Unexpired Insurance Rs. 1,200
- Provision for Bad and doubtful debts raised to Rs. 8,500

### UNIT - III

15. S Ltd. Furnishes its balance sheet for the year 2020 and 2021 and request you to Prepare a Comparative balance sheet for those years.

| Liabilities          | 2020     | 2021     | Assets    | 2020     | 2021     |
|----------------------|----------|----------|-----------|----------|----------|
| Equity Share capital | 80,000   | 80,000   | Land      | 80,000   | 74,000   |
| 8% Debentures        | 80,000   | 90,000   | Plant     | 60,000   | 54,000   |
| Retained Earning     | 40,000   | 49,000   | Furniture | 20,000   | 28,000   |
| Creditors            | 50,000   | 70,000   | Inventory | 40,000   | 60,000   |
| Bills payable        | 10,000   | 15,000   | Debtors   | 40,000   | 80,000   |
|                      |          |          | Cash      | 20,000   | 8,000    |
|                      | 2,60,000 | 3,04,000 |           | 2,60,000 | 3,04,000 |

(OR)

16. From the following particulars of Rama and Krishna Companies prepare common size statement.

| Particulars            | Rama Ltd.<br>(Rs.) | Krishna Ltd.<br>(Rs.) |
|------------------------|--------------------|-----------------------|
| Net Sales              | 3,00,000           | 16,00,000             |
| Cost of sales          | 2,40,000           | 12,00,000             |
| Administrative Expense | 14,000             | 1,00,000              |
| Selling Expense        | 16,000             | 1,40,000              |
| Financial Expenses     | 4,000              | 40,000                |

### UNIT - IV

17. Define Cost Accounting. Explain its Nature.

(OR)

18. Prepare Cost Sheet with the following cost data of Manufacture concern for the Monthly July:

|                                           |          |
|-------------------------------------------|----------|
| Raw Material 1 <sup>st</sup> July         | 20,000   |
| Working in progress 1 <sup>st</sup> July  | 15,000   |
| Finished goods 1 <sup>st</sup> July       | 20,000   |
| Material purchased                        | 1,30,000 |
| Factory overheads                         | 40,000   |
| Office overheads                          | 50,000   |
| Direct Labour                             | 1,00,000 |
| Selling Overheads                         | 40,000   |
| Raw Material on 31 <sup>st</sup> July     | 15,000   |
| Work in Progress on 31 <sup>st</sup> July | 25,000   |
| Finished goods on 31 <sup>st</sup> July   | 40,000   |
| a) Material consumed                      | 135      |
| b) Prime cost                             | 235      |
| c) Factory cost                           | 265      |
| d) Total cost                             | 415      |

## UNIT - V

19. What is Break Even Point Explain it helps in Managerial decision making.

(OR)

20. A Ltd. Presents the following results for one year. Calculate

- a) P/v Ratio
- b) BEP
- c) Margin of safety

|                | Rs.      |
|----------------|----------|
| Sales          | 2,00,000 |
| Variable costs | 1,20,000 |
| Fixed cost     | 50,000   |
| Net profit     | 30,000   |

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**FOUR YEAR HONOURS B.B.A. DEGREE EXAMINATION,**

**FEBRUARY/MARCH-2026**

**CHOICE BASED CREDIT SYSTEM**

**FIRST SEMESTER**

**PAPER : Principles of Management**

*(Common for Digital Marketing / General)*

*(New Syllabus effective from the academic year 2025-26)*

*(New Regulations under CBCS from the academic year 2025-26)*

**Time : 3 Hours**

**Max. Marks : 75**

**SECTION - A**

**Answer any Five questions. Each question carries 3 marks.**

**(5×3=15)**

1. Define management and mention any two features.
2. State any two roles of a manager.
3. What is strategic planning?
4. Define Management by Objectives (MBO).
5. What is formal organization?
6. What is delegation of authority?
7. Define directing.
8. What is leadership?
9. What is controlling?
10. Mention any two modern tools of managerial control.

**SECTION - B**

**Answer All questions. Each question carries 12 marks.**

**(5×12=60)**

11. a) Explain the nature and functions of management.

**(OR)**

- b) Discuss the evolution of management thought.

12. a) Explain the planning process and its importance.

(OR)

b) Discuss objectives and policies as elements of planning.

13. a) Explain the principles of organization and their significance.

(OR)

b) Describe centralization and decentralization.

14. a) Explain Maslow's need hierarchy theory of motivation.

(OR)

b) Discuss types of leadership styles.

15. a) Explain the process and importance of controlling.

(OR)

b) Discuss budgetary control techniques.

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